

**LEE JOHNSON CHEVROLET**

**LEE JOHNSON MAZDA**

11845 N. E. 85th • P.O. Box 819 • Phone 827-0521  
KIRKLAND, WASHINGTON 98083



**VEHICLE BUYERS ORDER**

Date 03/31/2006

Purchaser T.E. BRIGGS CONSTRUCTION CO INC  
Address P O BOX 565  
City EDMONDS County KING State WA Zip 98020  
Residence phone ( (425) 776-6113 ) Business phone ( (425) 501-5200 )

STOCK NO.	YEAR	NEW	USED	MAKE	MODEL	VIN NUMBER
50557	TH04			CHEVROLET	KODIAK C4500	16BE4C1296F422323
Title Brands/Comments (If applicable): <u>REBUILT</u> <u>JUNK</u> <u>SALVAGE/REBUILT</u> <u>DESTROYED</u>						

1. BASE PRICE OF VEHICLE EXT. COLOR: THANK YOU FOR V INT TRIM: VERY DR. DF 37051.14  
 2. Dealer Added or Deleted Options: VEHICLE SOLD AS EQUIPPED XXXXXXXXXXXXXXXXXXXX  
 THE PRICE/CAPITALIZED COST INCLUDES B&O TAX PAYABLE BY DEALER ON DEALER'S GROSS RECEIPTS. CUSTOMER AGREES TO THE PRICE KNOWING IT INCLUDES THIS ITEM OF DEALER OVERHEAD AND THAT SALES TAX IS PAYABLE ON IT. ALL ELEMENTS OF THIS TRANSACTION WERE NEGOTIATED.

LICENSE NO. WA:	TAB:	EXP:
<b>USED VEHICLE TRADE-IN</b>		
YEAR	MAKE	MODEL
MILEAGE	VIN#	
BALANCE OWED TO		
LIC#	TAB:	EXP:
<b>SECOND VEHICLE TRADE-IN</b>		
YEAR	MAKE	MODEL
MILEAGE	VIN#	
BALANCE OWED TO		
LIC#	TAB:	EXP:
Gross trade-in allowance for (A)	\$	<u>N/A</u>
Less estimated bal. owed on (A)	\$	<u>N/A</u>
Gross trade-in allowance for (B)	\$	<u>N/A</u>
Less estimated bal. owed on (B)	\$	<u>N/A</u>
* ESTIMATED NET ALLOWANCE ON TRADE-IN(S):	\$	<u>N/A</u> (carry over to line 6)

\*Purchaser acknowledges that the payoff and/or lien balance on the trade-in vehicle as described above is only an estimated figure, subject to verification and confirmation from the lienholder as to the exact dollar amount. In the event the payoff/lien balance exceeds the above-stated amount, such additional amount shall be added to the total cash price of the vehicle and shall be paid to the dealer on request or added to the amount being financed.

X \_\_\_\_\_  
SIGNATURE (DO NOT INITIAL)

3. BASE PRICE OF VEHICLE AND OPTIONS (1 PLUS OR MINUS 2)	37051.14
4. ESTIMATED Vehicle Excise Tax, License, Title, and Registration Fees, Bank Title Lien Release Fee (Including \$3 arbitration fee on new cars) (After 1/1/98 \$2.50 Dealer Administration Fee)	382.50
5. DOWN PAYMENT	(A) CASH <u>10000.00</u> (B) REBATE <u>500.00</u>
6. ESTIMATED Net Trade-In Allowance	<u>N/A</u>
7. TOTAL CREDITS (5 + 6)	<u>10500.00</u>
8. Sales Tax [Calculated on the difference between Cash Price of Vehicle and Options (Line 3 above) and Gross Trade-In Allowance]	<u>VEHICLE TR 3371.65</u>
9. Documentary Service Fee	
10. Service Contract/Extended Warranty	<u>33.00</u>
11. Insurance (Life, Disability, etc.)	<u>N/A</u>
12. Other Charges	<u>N/A</u>
13. TOTAL CASH PRICE OF VEHICLE (3 + 4 + 8 + 9 + 10 + 11 + 12) FOB SEATTLE	<u>40840.29</u>
14. UNPAID BALANCE OF CASH PRICE DUE ON DELIVERY (13 - 7)	<u>29940.29</u>
15. UNPAID BALANCE - AMOUNT FINANCED (13 - 7)	<u>29940.29</u>

The owner of a vehicle may be required to spend up to \$150 for repairs if the vehicle does not meet the vehicle emission standards under chapter 70.120 RCW. Unless expressly warranted by the motor vehicle dealer, the dealer is not warranting that this vehicle will pass any emission tests required by federal or state law.

X \_\_\_\_\_  
SIGNATURE (DO NOT INITIAL)

THE DOLLAR AMOUNT SPECIFIED AS THE TRADE-IN ALLOWANCE MAY BE RENEGOTIATED AND ADJUSTED IN THE EVENT THAT: (1) THE PURCHASER FAILS TO DISCLOSE THAT THE CERTIFICATE OF OWNERSHIP OR CERTIFICATE OF TITLE FOR THE TRADE-IN VEHICLE HAS BEEN BRANDED FOR ANY REASON, INCLUDING BUT NOT LIMITED TO, ITS STATUS AS A "REBUILT", "SALVAGE" OR "LEMON LAW REPURCHASE" VEHICLE; OR (2) THE TRADE-IN VEHICLE HAS SUBSTANTIAL PHYSICAL DAMAGE OR A LATENT MECHANICAL DEFECT WHICH OCCURRED BEFORE THE DEALER TOOK POSSESSION OF THE VEHICLE AND WHICH COULD BE IDENTIFIED BY A CERTIFICATE OF TITLE, AND SHOULD BE ATTACHED TO THE CERTIFICATE OF TITLE. UNAUTHORIZED PRINTING OR REPRODUCTION OF THIS DOCUMENT IS PROHIBITED. IF ALTERED IN ANY WAY, CONTACT YOUR NEAREST LICENSE AGENT.

**NORTHEND TRUCK EQUIPMENT CO., INC.**  
14919 - 40th Ave N.E. MARYSVILLE, WA. 98271  
PH: 800-653-6066 FAX: 360-653-0100  
www.northendtruck.com jjakub@comcast.net

3/30/2006  
REVISED 4/11/06

**BILL TO: MR. TRACY BRIGGS AT BRIGGS CONSTRUCTION**  
6425 212<sup>TH</sup> ST SW LYNNWOOD, WA 98036-7410  
tebcc@aol.com

**OFC # (425) 776-0167**  
**M # (425) 501-5200**  
**FAX # (425) 776-3296**

**COPY TO: MR. GLENN KOBATA** gkobata@leejohnson.com  
**LEE JOHNSON CHEVROLET**

**FAX # (425) 629-2685**

**RE: SPEC'S & PRICING ON ONE (1) STRUCTURAL STEEL FLATBED INSTALLED**  
**ON A CHEVROLET 4500 SERIES CAB CHASSIS WB - 84" GVWR - 16,000 lbs**

**AS FOLLOWS:**

**12' STRUCTURAL STEEL FLATBED x 96" WIDE**  
**3" "C" CHANNEL CROSSMEMBERS ON 16" CENTERS**  
**"C" CHANNELS LONG SILLS**  
**3" X 5" X 1/4" ANGLE PERIMETER**  
**T & G FIR DECKING - SEALED**  
**STAKE POCKETS - 3" CHANNELS**  
**FOUR (4) POST, 2" ABOVE CAB HEIGHT, 1/2 & 1/2 EXPANDED HEADBOARD - TAPERED**  
**W/ FRONT FOLD DOWN SIDE STEPS**  
**TWELVE TOOL HOLDERS - PIPE STYLE - SIX PER SIDE: EIGHT - 2" PIPE / FOUR - 3" PIPE**

**TWO (2) - 24"W x 24"H x 18"D ABOVE BODY TOOLBOXES - STEEL**  
**MOUNTED TOP OF DECK - APPROX. 6" BEHIND HEADBOARD**  
**LIFT UP DOORS W/ GAS SHOCKS - WHITE PAINTED**

**TWO (2) - 48" x 18" x 18" UNDER BODY TOOLBOXES - STEEL - WHITE PAINTED**  
**CONTRACTOR SIDES - USING 2" X 12" WOOD BOARDS W/ STEEL POSTS**  
**REMAINING SIDES BEHIND TOOL BOX & TWO SECTIONS @ REAR - SECURING**

**LATCHES**

**2" X 12" DIVIDER BOARD - 41" FROM BACK OF REAR SECTION**  
**TWO (2) - STAKE BIN BOXES - BEHIND REAR AXLE FOR 2' AND 3' CURB STAKE PINS**  
**ALL LEGAL - LIGHTS, REFLECTORS & MUDFLAPS PER DOT REG'S**  
**HEAVY DUTY ICC DOCK BUMPER**

**2" SQUARE RECEIVER HITCH (10,000 lb CAPACITY) W/ "D" RINGS & 7 WAY ROUND PLUG IN**  
**ELECTRIC BRAKE CONTROLLER / FOUR (4) FOLD DOWN STEPS ON REAR ICC**  
**PRIMED AND PAINTED ONE COLOR - BLACK**

**15' PIPE RACK W/ TAPERED POSTS - DOUBLE HORIZONTAL RAILS USING 2" SQ. TUBING**  
**FOUR (4) RATCHET STRAPS**  
**WHELEN FLASHER SYSTEM IN FRONT CAB LIGHTS AND REAR CHASSIS LIGHTS**

<b>PRICE:</b>	<b>TERMS - COD</b>	<b>\$ 10,365.00</b>
	<b>8.5% SALES</b>	<b>\$ 811.03</b>
	<b>TOTAL</b>	<b>\$ 11,167.03</b>



**THANK YOU FOR THE OPPORTUNITY TO BID. IF YOU HAVE ANY QUESTIONS,**  
**PLEASE DO NOT HESITATE TO CONTACT ME.**

**SINCERELY, PETE JAKUBIAK - SALES - 363-6200**

**THANKS TRACY !!!!**