## **AUCTION CATALOG**

# CITY OF SEATTLE & CRUSHING EQUIPMENT ONLINE ONLY

Start Date: 11:00 AM | Thursday - June 6 End Date: 11:00 AM | Thursday - June 13

#### TERMS AND CONDITIONS

10% BUYERS PREMIUM ON ALL ITEMS
Credit card payments will require an additional 3% charge.
\*\*LOTS 1X – 29X LOCATED AT: 18226 68<sup>th</sup> Ave NE Kenmore, PREVIEW FRIDAY, JUNE 7<sup>TH</sup>
8 AM – 4 PM, MUST BE REMOVED BY FRIDAY, JUNE 21<sup>st\*\*</sup>

\*\*LOTS 31X & 32X LOCATED AT: 3101 Northup Way Bellevue, PREVIEW FRIDAY, JUNE 7<sup>TH</sup> 10 AM – 2 PM, MUST BE REMOVED BY FRIDAY, JUNE 21<sup>ST</sup>, MON – FRI 8 AM – 4 PM\*\*

\*\*LOTS 33XA – END LOCATED AT: 25500 Mountain Loop Hwy Granite Falls, PREVIEW FRIDAY, JUNE 7<sup>TH</sup> 10 AM – 3 PM, MUST BE REMOVED BY FRIDAY, JUNE 21<sup>ST</sup>, MON – FRI 8 AM – 4 PM, BUYERS MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

\*\*LOTS 33XA – 44X BUYERS ARE REQUIRED TO PROVIDE A \$1,000,000.00 CERTIFICATE OF LIABILITY INSURANCE. THE INSURANCE CERTIFICATE MUST SHOW SNOHOMISH COUNTY AS THE "ADDITIONAL INSURED" PARTY.

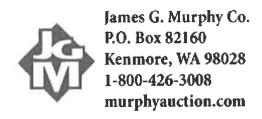
Due to insurance and safety reasons, children under 12 cannot be admitted

PAYMENT: Full payment must be made by 5 PM, Friday, June 14<sup>th</sup>. CASH, CASHIERS CHECK, WIRE TRANSFER, MASTERCARD OR VISA ONLY. Checks are accepted ONLY with Bank Letter of Guarantee. A \$100 documentary fee will be charged on each titled item purchased including cars, trucks, vans, motorcycles, boats & trailers.

**WARRANTY DISCLAIMER:** ALL SALES ARE FINAL. All items are being sold "<u>As Is, Where Is," With All Faults</u> and without any warranties as to merchantability of fitness for a particular purpose. The principal, the auctioneer, the advertising coordinator, and any of their agents make no express or implied warranties of any type.

Complete terms and conditions of sale will be available at the time of sale. All information was obtained from sources deemed reliable. Although every precaution has been taken to ensure accuracy, the principal, the James G. Murphy Co., the advertising coordinator, and all of their agents shall not be responsible for any errors or omissions therein. It is for this reason that we recommend that all items be thoroughly inspected prior to the point of sale.

James G. Murphy Co.
PO Box 82160
Kenmore, Washington 98028
1-800-426-3008
murphyauction.com



#### CITY OF SEATTLE & CRUSHING EQUIPMENT-ONLINE ONLY 6/13/19 6/6/2019-6/13/2019

LOT#

#### 1X 1995 HYSTER C530A

ROLLER, 9 WHEEL PNEUMATIC CUMMINS 3.9, WATER SYSTEM, HOUR METER READS: 408 VIN / Serial: A091C4273R

#### 2X 2006 MANNS

10' S/A UTILITY TRAILER, KARCHER SSG-4030307E, 365,000 BTU, 3,000 PSI PRESSURE WASHER, 110 GAL WATER TANK, (3) HOSE REELS VIN / Serial: TL1455

#### 3X 2004 KENWORTH T800B

T/A DUMP TRUCK, 14'6" STEEL BOX, TARP SYSTEM, 435 HP, CAT C-15, 8LL, CHALMERS SUSPENSION, 210" W/B, PLUMBED FOR PUP, ODOMETER READS: 204,685 (CITY DISCLAIMER: AIR LEAK DRIVERS SEAT)

VIN / Serial: 1NKDLB0X24R068429

#### 4X 2004 GMC T7500

CABOVER DUMP TRUCK, 10' STEEL BOX, TARP SYSTEM, ISUZU 6HK1X, AUTO (CITY DISCLOSURE: OIL IN COOLING SYSTEM), ODOMETER READS: 74,029

VIN / Serial: 1GDP7F1324F521774

#### 5X 2008 FORD F350

EXT CAB SERVICE TRUCK, POWER STROKE, AUTO, LIFTGATE (CITY DISCLOSURE: ENGINE SMOKES, LIFTGATE INOPERABLE), ODOMETER READS: 54,770 VIN / Serial: 1FDSX34R48EE22751

#### 6X 1989 GMC P30

STEP VAN, V8, AUTO, ODOMETER READS: 54,548 VIN / Serial: 1GDJP32K3K501011

LOT#

#### 7X 2008 FORD E150

CARGO VAN, V8, AUTO, A/C, CRUISE, TILT, ODOMETER READS: 47,144
VIN / Serial: 1FTNE14L28DB25958

#### 8X 2008 FORD E350

CARGO VAN, POWER STROKE, AUTO, A/C, CRUISE, TILT (CITY DISCLOSURE: CHECK ENGINE LIGHT IS ON), ODOMETER READS: 52,979
VIN / Serial: 1FTSE34P38DB42589

#### 9X 2001 CHEV 3500 EXPRESS

CARGO VAN, V8, AUTO, A/C, CRUISE, TILT, P/WDW, P/LOCK (CITY DISCLOSURE: MISSING RIGHT FRONT SEATBELT), ODOMETER READS: 18,960 VIN / Serial: 1GAHG39G211224696

#### 10X 2005 CHEV EXPRESS

CARGO VAN, V8, AUTO, A/C, CRUISE, TILT, P/WDW, P/LOCK, ODOMETER READS: 73,599
VIN / Serial: 1GCGG25V951254446

#### 11X 2007 CHEV 1500 SUBURBAN LS

SUV, 4WD, V8, AUTO, A/C, CRUISE, TILT, P/WDW, P/SEAT, P/LOCK, ODOMETER READS: 92,143 VIN / Serial: 3GNFK16377G320036

#### 12X 2007 CHEV 1500 SUBURBAN LS

SUV, 4WD, V8, AUTO, A/C, CRUISE, TILT, P/WDW, P/SEAT, P/LOCK, ODOMETER READS: 73,967 (CITY DISCLAIMER: NOISY TRANSFER CASE 4WD)
VIN / Serial: 3GNFK16397G320040

#### James G. Murphy Co.

#### CITY OF SEATTLE & CRUSHING EQUIPMENT-ONLINE ONLY 6/13/19 6/6/2019-6/13/2019

#### LOT#

#### 13X 2008 FORD ESCAPE

2WD SUV, 4 CYL, HYBRID, AUTO, A/C, CRUISE, TILT, P/WDW, P/SEAT, P/LOCK, ODOMETER READS: 40,166 VIN / Serial: 1FMCU49H48KB98577

#### 14X 2007 CHEV COLORADO

EXT CAB PICKUP, 4WD, 5 CYL, AUTO, A/C, CRUISE, TILT (CITY DISCLOSURE: LOW ENGINE OIL PRESSURE), ODOMETER READS: 126,829 VIN / Serial: 1GCDT19E278220670

#### 15X 2008 TOYOTA PRIUS

4 DR, 4 CYL, HYBRID, AUTO, A/C, CRUISE, TILT, P/WDW, P/LOCK, ODOMETER READS: 54,371 VIN / Serial: JTDKB20UX87778097

#### 16X 2008 TOYOTA PRIUS

4 DR, 4 CYL, HYBRID, AUTO, A/C, CRUISE, TILT, P/WDW, P/LOCK (CITY DISCLOSURE: BAD HYBRID BATTERY), ODOMETER READS: 64,326 VIN / Serial: JTDKB20U883310568

#### 17X 2007 CHEV IMPALA

4 DR, 6 CYL, AUTO, A/C, CRUISE, TILT, P/WDW, P/SEAT, P/LOCK, ODOMETER READS: 24,414 VIN / Serial: 2G1WS58R479398391

#### 18X 2011 FORD CROWN VIC

4 DR, V8, AUTO, A/C, TILT, P/WDW, P/SEAT, P/LOCK (NO BACK SEAT, RIGHT FRONT DOOR GLASS IS MISSING), ODOMETER READS: 41,639 VIN / Serial: 2FABP7BV0BX161545

#### 19X 2007 FORD CROWN VIC

4 DR V8, AUTO, A/C, TILT, P/WDW, P/LOCK, ODOMETER READS: 92,067 VIN / Serial: 2FAFP71W37X109135

#### 20X 2013 GO-4 INTERCEPTOR IV

3-WHEEL SCOOTER, 4 CYL, AUTO (CITY DISCLOSURE: FRONT FORK DAMAGE), ODOMETER

#### LOT#

READS: 22,697

VIN / Serial: 2W9M1PJ44DS044082

#### 21X 2013 GOOD EARTH ENERGY CONSERVATION

3-WHEEL ELECTRIC SCOOTER, AUTO (CITY DISCLOSURE: NEEDS NEW BATTERIES, INOPERABLE), ODOMETER READS: 5,927 VIN / Serial: 1G9B00356C1429017

#### 22X 2010 FORD E450

12-PASSENGER BUS, V10, AUTO, ODOMETER READS: 204,420 (CITY DISCLAIMER: ENGINE HAS KNOCK) VIN / Serial: 1FDFE4FS3ADA90259

#### 23X 2008 FORD ESCAPE

SUV, AWD, HYBRID, 4 CYL, AUTO, A/C, CRUISE, TILT, P/WDW, P/SEAT, P/LOCK, ODOMETER READS: 60,209 (CITY DISCLAIMER: BODY DAMAGE TOTALED)

VIN / Serial: 1FMCU59H08KA50559

#### 24X 2014 FORD EXPLORER

SUV, 4WD, 6 CYL, AUTO, A/C, CRUISE, TILT, P/WDW, P/SEAT, P/LOCK (CITY DISCLOSURE: BODY DAMAGE, MISSING PARTS), ODOMETER READS: 67,811

VIN / Serial: 1FM5K8AR3EGC50015

#### 25X 2010 CHEV IMPALA

4 DR, 6 CYL, AUTO, A/C, CRUISE, TILT, P/WDW, P/SEAT, P/LOCK, ODOMETER READS: 95,029 (CITY DISCLAIMER: TRANS SLIPS)
VIN / Serial: 2G1WA5EK0A1257978

#### 26X 2011 FORD CROWN VIC

4 DR, V8, AUTO, A/C, TILT, P/WDW, P/SEAT, P/LOCK, ODOMETER READS: 69,865 (CITY DISCLAIMER: ACCIDENT DAMAGE, TOTALED)
VIN / Serial: 2FABP7BV2BX161546

#### LOT#

#### 27X 2007 GMC T6500

CABOVER SERVICE TRUCK, ISUZU 6HK1X, AUTO, LIFTGATE (FRONT END DAMAGE, STEERING SHAFT IS BROKEN)

VIN / Serial: 1GDJ6F1337F409448

#### 28X BLACKMAX

ELECTRIC BICYCLE, 750W-480V MOTOR, 48V 18AH LITHIUM W/CHARGER, 3-5 HRS, 20 MPH, RANGE 20-40 MILES, DISC BRAKES, DIRECT DRIVETRAIN, GEARS 1, FULL LCD DISPLAY, REAR CARRIER, FENDERS (NO LICENSING REQ'D) VIN / Serial: HLW15054353

#### 29X BLACKMAX

ELECTRIC BICYCLE, 750W-480V MOTOR, 48V 18AH LITHIUM W/CHARGER, 3-5 HRS, 20 MPH, RANGE 20-40 MILES, DISC BRAKES, DIRECT DRIVETRAIN, GEARS 1, FULL LCD DISPLAY, REAR CARRIER, FENDERS (NO LICENSING REQ'D)

VIN / Serial: HLW15054568

#### 31X MARATHON 572 RSL 4027

505 KW STANDBY GENERATOR, FULL ENCLOSURE, VOLVO PENTA 16.1L-736 HP, HOUR METER READS: 784 \*\*SOLD IN ABSENTIA, LOCATED AT 3101 NORTHUP WAY, BELLEVUE, WA 98005, PREVIEW FRIDAY, 6/7 10AM - 2PM, MUST BE REMOVED BY FRIDAY, 6/21 8AM - 4PM, BUYER IS RESPONSIBLE FOR REMOVAL OF LOT, JGM WILL NOT ASSIST W/ANY REMOVAL, PLEASE CONTACT WENDY WANG WITH QUESTIONS AT 425-336-1214\*\* VIN / Serial: WA5243060400

#### 32X ACE

3,000 GAL FUEL TANK \*\*SOLD IN ABSENTIA, LOCATED AT 3101 NORTHUP WAY, BELLEVUE, WA 98005, PREVIEW FRIDAY, 6/7 10AM - 2PM, MUST BE REMOVED BY FRIDAY, 6/21 8AM - 4PM, BUYER IS RESPONSIBLE FOR REMOVAL OF LOT, JGM WILL NOT ASSIST W/ANY REMOVAL, PLEASE CONTACT WENDY WANG WITH QUESTIONS AT 425-336-1214\*\*

#### LOT#

#### 33XA CUSTOMBUILT 8'X12' GRIZZLEY FEEDER, 50 HP, HYD

RAISE/LOWER, 36"X20' UNDER CONVEYOR \*\*LOCATED AT 25500 MOUNTAIN LOOP HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE 7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM, NO WEEKEND REMOVAL. INSURANCE REQUIREMENT: BUYER MUST PROVIDE \$1,000,000 LIABILITY COVERAGE NAMING SNOHOMISH COUNTY AS ADDITIONAL INSURED, CONTACT KENT GRIMES AT 425-388-7190 W/QUESTIONS, PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 33XB POWER SCREEN

SCREEN PLANT

#### 34X CEDARAPIDS S1836 JAW CRUSHER, 125 HP ELECTRIC,

ELJAY 5'X16' 3 DECK SCREEN W/30" UNDER CONVEYOR, 30"X13' UNDER CONVEYOR, CAT WALKS, STAIRS, 30 HP SCREEN MOTOR, CAT WALKS, STAIRS \*\*LOCATED AT 25500 MOUNTAIN LOOP HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE 7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM -4PM, NO WEEKEND REMOVAL. INSURANCE REQUIREMENT: BUYER MUST PROVIDE \$1,000,000 LIABILITY COVERAGE NAMING SNOHOMISH COUNTY AS ADDITIONAL INSURED, CONTACT KENT GRIMES AT 425-388-7190 W/QUESTIONS, PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

VIN / Serial: 13791

#### 35X CANICA PORTABLE VERTICLE SHAFT CLOSED CIRCUIT

IMPACT CRUSHER, PIONEER 5'X16' 3 DECK INCLINE SCREEN, 350 HP ELECTRIC, WATER SYSTEM, 32"X18' UNDER SCREEN CONVEYOR, 36"X50' OVER CONVEYOR, 36"X30' UNDER CRUSHER CONVEYOR, TRI/A CHASSIS, ELECTRIC MOTOR NEEDS REPAIR \*\*LOCATED AT 25500 MOUNTAIN LOOP HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE 7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM, NO WEEKEND REMOVAL. INSURANCE REQUIREMENT: BUYER MUST PROVIDE \$1,000,000 LIABILITY COVERAGE NAMING SNOHOMISH

#### LOT#

COUNTY AS ADDITIONAL INSURED, CONTACT KENT GRIMES AT 425-388-7190 W/QUESTIONS, PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

## 36X 24" X 32" CHANNEL CONVEYOR W/STANDS \*\*LOCATED AT

25500 MOUNTAIN LOOP HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE 7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM, NO WEEKEND REMOVAL. INSURANCE REQUIREMENT: BUYER MUST PROVIDE \$1,000,000 LIABILITY COVERAGE NAMING SNOHOMISH COUNTY AS ADDITIONAL INSURED, CONTACT KENT GRIMES AT 425-388-7190 W/QUESTIONS, PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 37X MCDONALD

24" X 80' RADIAL STACKING CONVEYOR, HYD RAISE/LOWER, MANUAL TRAVEL, TECWEIGH SCALE \*\*LOCATED AT 25500 MOUNTAIN LOOP HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE 7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM, NO WEEKEND REMOVAL. INSURANCE REQUIREMENT: BUYER MUST PROVIDE \$1,000,000 LIABILITY COVERAGE NAMING SNOHOMISH COUNTY AS ADDITIONAL INSURED, CONTACT KENT GRIMES AT 425-388-7190 W/QUESTIONS, PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\* VIN / Serial: 62C2480

#### 38X MCDONALD

24" X 80' RADIAL STACKING CONVEYOR, HYD RAISE/LOWER, MANUAL TRAVEL, TECWEIGH SCALE \*\*LOCATED AT 25500 MOUNTAIN LOOP HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE 7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM, NO WEEKEND REMOVAL. INSURANCE REQUIREMENT: BUYER MUST PROVIDE \$1,000,000 LIABILITY COVERAGE NAMING SNOHOMISH COUNTY AS ADDITIONAL INSURED, CONTACT KENT GRIMES AT 425-388-7190 W/QUESTIONS, PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\* VIN / Serial: 63C2480

#### LOT#

### 39X 36" X 60' LATTICE CONVEYOR W/STAND \*\*LOCATED AT

25500 MOUNTAIN LOOP HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE 7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM, NO WEEKEND REMOVAL. INSURANCE REQUIREMENT: BUYER MUST PROVIDE \$1,000,000 LIABILITY COVERAGE NAMING SNOHOMISH COUNTY AS ADDITIONAL INSURED, CONTACT KENT GRIMES AT 425-388-7190 W/QUESTIONS, PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

## 40X 24" X 30' LATTICE CONVEYOR W/STAND \*\*LOCATED AT

25500 MOUNTAIN LOOP HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE 7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM, NO WEEKEND REMOVAL. INSURANCE REQUIREMENT: BUYER MUST PROVIDE \$1,000,000 LIABILITY COVERAGE NAMING SNOHOMISH COUNTY AS ADDITIONAL INSURED, CONTACT KENT GRIMES AT 425-388-7190 W/QUESTIONS, PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

## 41X 36" X 50' LATTICE CONVEYOR W/STAND \*\*LOCATED AT

25500 MOUNTAIN LOOP HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE 7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM, NO WEEKEND REMOVAL. INSURANCE REQUIREMENT: BUYER MUST PROVIDE \$1,000,000 LIABILITY COVERAGE NAMING SNOHOMISH COUNTY AS ADDITIONAL INSURED, CONTACT KENT GRIMES AT 425-388-7190 W/QUESTIONS, PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

## 42X 24"X26" CHANNEL CONVEYOR, HYDRAULIC DRIVE

\*\*LOCATED AT 25500 MOUNTAIN LOOP
HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE
7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM,
NO WEEKEND REMOVAL. INSURANCE
REQUIREMENT: BUYER MUST PROVIDE \$1,000,000
LIABILITY COVERAGE NAMING SNOHOMISH
COUNTY AS ADDITIONAL INSURED, CONTACT
KENT GRIMES AT 425-388-7190 W/QUESTIONS,
PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT
PRIOR TO REMOVAL\*\*

LOT#

## 43X 24"X28" CHANNEL CONVEYOR, HYDRAULIC DRIVE

\*\*LOCATED AT 25500 MOUNTAIN LOOP
HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE
7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM,
NO WEEKEND REMOVAL. INSURANCE
REQUIREMENT: BUYER MUST PROVIDE \$1,000,000
LIABILITY COVERAGE NAMING SNOHOMISH
COUNTY AS ADDITIONAL INSURED, CONTACT
KENT GRIMES AT 425-388-7190 W/QUESTIONS,
PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT
PRIOR TO REMOVAL\*\*

## 44X TRAILMOBILE 40' T/A CONTROL VAN, 1200 AMP MAIN,

16 DISCONNECTS, SOFT STARTS \*\*LOCATED AT 25500 MOUNTAIN LOOP HWY-GRANITE FALLS, WA PREVIEW FRIDAY, JUNE 7TH 10AM - 3 PM, REMOVAL IS MON-FRI 8AM - 4PM, NO WEEKEND REMOVAL. INSURANCE REQUIREMENT: BUYER MUST PROVIDE \$1,000,000 LIABILITY COVERAGE NAMING SNOHOMISH COUNTY AS ADDITIONAL INSURED, CONTACT KENT GRIMES AT 425-388-7190 W/QUESTIONS, PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\* VIN / Serial: PFT110279

#### 45X 8'X27' FUEL TANK

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 46X (9) CANICA OUTSIDE CRUSHER ANVILS

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### **47X PALLET OF CANICA SHOES**

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 48X CANICA TABLE TOP PARTS

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### LOT#

#### 49X CEDARAPIDS JAW PLATES

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 50X (2) PALLETS CEDARAPIDS CRUSHER PARTS

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 51X (3) PALLETS CANICA CRUSHER PARTS

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 52X 5'X4' SCREENS, 5'X8' SCREENS,

CONVEYOR ROLLERS

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY
PERMIT PRIOR TO REMOVAL\*\*

#### 53X CUTRIS SHOP AIR COMPRESSOR

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 54X 1,500 GALLON SLIP IN WATER TANK

W/MI-T-M PRESSURE
WASHER \*\*PURCHASER MUST SIGN RIGHT OF
ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 55X CANICA ANVIL HOLDER

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 56X (2) PALLETS CANICA TABLE TOP PARTS

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### 57X CEDARAPIDS JAW PARTS

\*\*PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL\*\*

#### James G. Murphy Co.

CITY OF SEATTLE & CRUSHING EQUIPMENT-ONLINE ONLY 6/13/19 6/6/2019-6/13/2019

LOT#		LOT	LOT#	
58X	**PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL**	67X	POWER CORD FROM CRUSHING EQUIPMENT & CONTROL VAN LAYING ON GROUND, NO REMOVAL UNTIL ALI CRUSHING EQUIPMENT HAS BEEN REMOVED	
59X	(2) PALLETS CRUSHER PARTS	5	**PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL**	
	**PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL**	2202		
60X	CONVEYOR PARTS & POWER CORD	-		
	**PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL**			
61X	(3) ELECTRICAL MOTORS, 5 HP, 15 HP, 50 HP **PURCHASER MUST SIGN RIGHT OF ENTRY			
	PERMIT PRIOR TO REMOVAL**			
62X	CONVEYOR ROLLERS			
	**PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL**			
63X	CHAIN BINDERS			
	**PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL**			
	(4) TOOL BOXES W/CONTENTS	± 5€		
	**PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL**			
	CONVEYOR HEAD PULLEY, 7 1/2 HP, 15 HP ELECTRIC	=		
	MOTORS **PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL**			
662	X 8' X 10' METAL STORAGE BUILDING W/CRUSHER PARTS **PURCHASER MUST SIGN RIGHT OF ENTRY PERMIT PRIOR TO REMOVAL**			
		2.2		